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In Loving Memory of

Wojciech Niezywinski

25th February 1960 - 24th January 2017

Saturday 18th February 2017 at 10.00 am

St Barnabas Cathedral, Nottingham

INTRODUCTORY RITES

GREETING

SPRINKLING WITH HOLY WATER

ENTRANCE PROCESSION

PLACING OF CHRISTIAN SYMBOLS

HYMN

Be Thou my vision, O Lord of my heart, Be all else but naught to me, save that Thou art; Be Thou my best thought in the day and the night, Both waking and sleeping, Thy presence my light.

Be Thou my wisdom, be Thou my true word, Be Thou ever with me, and I with Thee, Lord; Be Thou my great Father, and I Thy true son; Be Thou in me dwelling, and I with Thee one.

Be Thou my breastplate, my sword for the fight; Be Thou my whole armour, be Thou my true might; Be Thou my soul's shelter, be Thou my strong tower: O raise Thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise: Be Thou mine inheritance now and always; Be Thou and Thou only the first in my heart; O Sovereign of heaven, my treasure Thou art.

High King of heaven, Thou heaven's bright Sun,
O grant me its joys after vict'ry is won;
Great Heart of my own heart, whatever befall,
Still be Thou my vision, O Ruler of all.

Words: Ancient Irish hymn; trans. by Mary Byrne, 1905, and versified by Eleanor Hull, 1912



List do Meża

Jesteś moim światem całym,
A ja wydaję się darzyć Ciebie uczuciem zbyt małym...
Jesteś moją siłą, natchnieniem i promyczkiem słońca...
Czy to jest miłość, czy zwykłe życie, czy namiętność gorąca?
A może wszystko razem splątane ze sobą?
Powiedz, czy jesteś szczęśliwy?
Tyle dni i nocy spędzonych wraz z Tobą...
Chciałabym Ci gwiazdkę przynieść z nieba,
Lecz czy nam gwiazd do szczęścia potrzeba?

Kasia, 2015

A Letter to My Husband

You are my entire world,
What I feel for you seems too small...
You are my strength, inspiration, my ray of sun...
Is this love, everyday life, or is this passion?
Or maybe it's all of them intertwined?
Tell me, are you happy?
So many days and nights that I have spent with you...
I would give you a star from the sky,
But do we need stars to be happy?

Kasia, 2015

FINAL COMMENDATION

INVITATION TO PRAYER

SILENCE

SIGNS OF FAREWELL

SONG OF FAREWELL

PRAYER OF COMMENDATION

PROCESSION TO THE PLACE OF COMMITTAL

Southern Cemetery, Wilford Hill

HYMN

- 1. Abide with me; fast falls the eventide; The darkness deepens; Lord, with me abide! When other helpers fail, and comforts flee, Help of the helpless, O abide with me.
- Swift to its close ebbs out life's little day;
 Earth's joys grow dim, its glories pass away;
 Change and decay in all around I see;
 O Thou who changest not, abide with me.
- 3. I need Thy presence every passing hour; What but Thy grace can foil the tempter's power? Who, like Thyself, my guide and stay can be? Through cloud and sunshine, O abide with me.
- 4. I fear no foe with Thee at hand to bless; Ills have no weight, and tears no bitterness. Where is death's sting? Where, grave, thy victory? I triumph still, if Thou abide with me.

5. Hold Thou Thy cross before my closing eyes; Shine through the gloom, and point me to the skies: Heaven's morning breaks, and earth's vain shadows flee; In life, in death, O Lord, abide with me!

Henry Francis Lyte (1793-1847)

LITURGY OF THE WORD

FIRST READING

Isaiah, Chapter 25: verses 6-9

On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food. On this mountain he will remove the mourning veil covering all peoples and the shroud enwrapping all nations, he will destroy Death for everlasting. The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth for the Lord has said so. That day, it will be said: 'See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us.'

The word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM

Psalm 103: verses 8, 10 and 13-18 **Response: The Lord is compassion and love.**

The Lord is compassion and love, slow to anger and rich in mercy.

He does not treat us according to our sins nor repay us according to our faults.

Response: The Lord is compassion and love.

As a father has compassion on his sons, the Lord has pity on those who fear him; for he knows of what we are made, he remembers that we are dust.

Response: The Lord is compassion and love.

As for man, his days are like grass; he flowers like the flower of the field; the wind blows and he is gone and his place never sees him again.

Response: The Lord is compassion and love.

But the love of the Lord is everlasting upon those who hold him in fear; his justice reaches out to children's children when they keep his covenant in truth.

Response: The Lord is compassion and love.

ALLELUIA

READING

from the Gospel according to Matthew, Chapter 5: verses 1-12a Rejoice and be glad, for your reward will be great in heaven.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak.

This is what he taught them:

'How happy are the poor in spirit, theirs is the kingdom of heaven.

Happy the gentle: they shall have the earth for their heritage.

Happy those who mourn: they shall be comforted.

Happy those who hunger and thirst for what is right: they shall be satisfied.

Happy the merciful: they shall have mercy shown them.

Happy the pure in heart: they shall see God.

Happy the peacemakers: they shall be called sons of God.

Happy those who are persecuted in the cause of right, theirs is the kingdom of heaven.

Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account.

Rejoice and be glad, for your reward will be great in heaven.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

EULOGY

GENERAL INTERCESSIONS

INTERCESSIONS

CONCLUDING PRAYER

LITURGY OF THE EUCHARIST

OFFERTORY MOTET

COMMUNION MOTET

HYMN

Alleluia! Sing to Jesus! His the sceptre, His the throne.
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood.
Jesus out of every nation hath redeemed us by His blood.

Alleluia! Not as orphans are we left in sorrow now; Alleluia! He is near us, faith believes, nor questions how; Though the cloud from sight received Him when the forty days were o'er Shall our hearts forget His promise, 'I am with you evermore'?

Alleluia! Bread of heaven, here on earth our food and stay!
Alleluia! Here the sinful flee to Thee from day to day.

Intercessor, Friend of sinners, earth's Redeemer, plead for me.

Where the songs of all the sinless sweep across the crystal sea.

Alleluia! King eternal, Thee the Lord of lords we own; Alleluia! Born of Mary, earth Thy footstool, heaven Thy throne. Thou within the veil hast entered, robed in flesh, our great High Priest. Thou on earth both Priest and Victim in the Eucharistic Feast.

William Chatterton Dix (1837-1898)