

In Loving Memory of



ANDREW CASSIDY

30th September 1925 - 1st September 2017

Funeral Mass

Our Lady and St Edward's Church, Nottingham

Thursday 14th September 2017

at 12.15 pm

ORDER OF MASS

ENTRANCE MUSIC

Where The Three Counties Meet
Brendan Shine

INTRODUCTION TO THE MASS

GREETING THE PEOPLE

Priest: In the name of the Father,
and of the Son, and of the Holy Spirit.

All: Amen.

Priest: The Lord be with you.

All: And with your spirit.

The Priest says a few words of welcome and introduction to the Service.

PENITENTIAL RITE

Repeat the following after the priest:

Priest: Lord, have mercy... Christ, have mercy...

Lord, have mercy.

Priest: May Almighty God... life everlasting.

All: Amen.

OPENING PRAYER

Priest: Let us pray.

Lord our God, the death of our brother Andrew recalls our human condition and the brevity of our lives on earth. But for those who believe in your love, death is not the end, nor does it destroy the bonds that you forge in our lives. We share the faith of your Son's disciples and the hope of the children of God. Bring the light of Jesus Christ's resurrection to this time of testing and pain as we pray for Andrew and for those who love him, through Christ our Lord.

All: Amen.

LITURGY OF THE WORD

THE FIRST READING

read by Paul Reddington

A reading from the letter of St. Paul to the
Romans, Chapter 8: verses 31-35 and 37-39

With God on our side who can be against us? Since God did not spare his own Son, but gave him up to benefit us all, we may be certain, after such a gift, that he will not refuse anything he can give.

Could anyone accuse those that God has chosen? When God acquits, could anyone condemn? Could Christ Jesus? No! He not only died for us – he rose from the dead, and there at God's right hand he stands and pleads for us.

Nothing therefore can come between us and the love of Christ, even if we are troubled or worried, or being persecuted, or lacking food or clothes, or being threatened or even attacked. These are the trials through which we triumph, by the power of him who loved us.

For I am certain of this: neither death nor life, no angel, no prince, nothing that exists, nothing still to come, not any power, or height or depth, nor any created thing, can ever come between us and the love of God made visible in Christ Jesus our Lord.

At the end of the reading:

Reader: The word of the Lord.

All: Thanks be to God.

HYMN

The Lord's my shepherd; I'll not want. He makes me down to lie
In pastures green. He leadeth me the quiet waters by.

My soul he doth restore again, and me to walk doth make,
within the paths of righteousness, e'en for his own name's sake.

Yea, though I walk in death's dark vale, yet will I fear no ill.
For thou art with me and thy rod and staff me comfort still.

My table thou hast furnished in presence of my foes,
My head thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me.
And in God's house for ever more my dwelling-place shall be.

GOSPEL ACCLAMATION

said by all:

It is my Father's will, says the Lord, that whoever believes in the Son shall have eternal life, and that I shall raise him up on the last day.'

THE GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to
John, Chapter 11: verses 21-27

All: Glory to you, Lord.

Martha said to Jesus, "If you had been here, my brother would not have died, but I know that, even now, whatever you ask of God, he will grant you." "Your brother," said Jesus to her, "will rise again."

Martha said, "I know that he will rise again at the resurrection on the last day." Jesus said, "I am the resurrection and the life.

If anyone believes in me, even though he dies he will live, and whoever lives and believes in me will never die.

Do you believe this?"

“Yes, Lord, she said, “I believe that you are the Christ, the Son of God,
the one who was to come into this world.”

At the end of the reading:

Priest: The Gospel of the Lord.

All: Praise to you, Lord Jesus Christ.

HOMILY

by Father Jonathan Cotton

PRAYERS OF INTERCESSION

HYMN

On a hill far away stood an old rugged cross,
The emblem of suffering and shame;
And I loved that old cross where the dearest and best
For a world of lost sinners was slain.

*So, I'll cherish the old rugged cross,
Till my trophies at last I lay down;
I will cling to the old rugged cross
And exchange it someday for a crown.*

Oh that old rugged cross, so despised by the world,
Has a wondrous attraction for me:
For the dear Lamb of God left his glory above
To bear it to dark Calvary.

In the old rugged cross, stained with blood so divine,
A wondrous beauty I see.
For 'twas on that old cross Jesus suffered and died
To pardon and sanctify me.

To the old rugged cross I will ever be true,
Its shame and reproach gladly bear.
Then he'll call me some day to my home far away;
There his glory for ever I'll share.

LITURGY OF THE EUCHARIST

OFFERTORY PRAYERS

All: Blessed be God for ever... [x2]

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

EUCHARISTIC PRAYER

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We have lifted them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It right and just.

The preface prayer concludes with:

Holy, Holy, Holy.

All: Holy, Holy, Holy Lord, God of hosts.

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The mystery of faith:

All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

The Communion Rite: *The Our Father:*

Our Father, who art in heaven. Hallowed be thy name.

Thy Kingdom come. Thy will be done on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses

as we forgive those who trespass against us,

but deliver us from evil. Amen.

And accompanying prayers, including:

For the Kingdom, the power and the glory are yours, now and forever.

LAMB OF GOD

**All: Lamb of God, you take away the sins of the world:
have mercy on us. [Repeat]**

Lamb of God, you take away the sins of the world: grant us peace.

After the priest's prayer, we all say:

**All: Lord, I am not worthy that you should enter under my roof,
But only say the word and my soul shall be healed.**

DURING HOLY COMMUNION

quiet music will be played.

POST COMMUNION PRAYER

FINAL COMMENDATION AND FAREWELL

Exhortation, followed by a farewell chant

Response: Receive his soul and present him to God the most high.

PRAYER

concluding with

Through Jesus Christ our Lord.

All: Amen.

Priest: Let us go in procession to take our brother to his place of rest.

RECESSIONAL MUSIC

No Man's Land (The Green Fields Of France)

by Eric Bogle, (1975)

*The burial will be at Wilford Hill Cemetery
[Southern Cemetery], Loughborough Road, Nottingham NG2 7FE.*



'Reunited with your wife, Ellen'

The family would like to thank you for attending the service today
and warmly invite you for refreshments, after the service, at
Greyfriars, Gordon Road,
St Anns, Nottingham,
Nottinghamshire NG3 2LG
(Next to the church and school)

A.W. | YMN

The Family Funeral Service

Robin Hood House
Robin Hood Street
Nottingham
NG3 1GF

www.lymn.co.uk

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